

CITY COUNCIL AGENDA

JULY 21, 2004

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
COUNCILMEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6),
JANET MONCRIEF (Ward 1), STEVE WOLFSON (Ward 2),

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JULY 21, 2004

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – REVEREND GARD JAMESON
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF STAR NURSERY
- RECOGNITION OF REHABILITATION PROJECT VOLUNTEERS
- RECOGNITION OF THE LANCE ARMSTRONG CANCER AWARENESS PROGRAM IN CONJUNCTION WITH NIKE TOWN
- RECOGNITION OF NEVADA LEAGUE OF CITIES YOUTH AWARD RECIPIENTS
- RECOGNITION OF PUBLIC WORKS DEPARTMENT AWARDS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 19, 2004 and Special City Council Meetings of February 25, 2004, April 28, 2004 and May 11, 2004 and the Special Joint City Council and Redevelopment Agency Meeting of May 18, 2004

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a report by the City Treasurer of the June 29, 2004 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and multiple other districts - Wards 3 and 6 (Reese and Mack)
5. Approval of a Special Event License for Northshore Entertainment Group, LLC, Location: Steiner's A Nevada Style Pub, 8410 West Cheyenne Avenue, Parking Lot, Date: July 22, 2004, Type: Special Event Beer/Wine, Event: KOMP 92.3 Mini-Kegger, Responsible Person in Charge: Roger Sachs - Ward 4 (Brown)
6. Approval of a Special Event License for Maria Quiroz, Location: East Las Vegas Community Senior Center, 250 North Eastern Avenue, Date: December 11, 2004, Type: Special Event Beer/Wine/Cooler, Event: Sweet Fifteen Party, Responsible Person in Charge: Hector Lopez - Ward 3 (Reese)
7. Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Props Mongolian Grill, LLC, dba Props Mongolian Grill, LLC, 6750 West Sahara Avenue, Nicholas S. Kalair, Mmbr, 100% - Ward 1 (Moncrief)
8. Approval of Rescission of the May 19, 2004 City Council Temporary Approval of Change of Ownership and Business Name for a Package License, From: Mario's Northtown Market, Incorporated, dba Mario's Westside Market, Samuel G. Johnson, Jr. Dir, Pres and Carol A. Johnson, Dir, Secy, Treas, 100% jointly as husband and wife, To: Mario's Westside Market, LLC, dba Mario's Westside Market, LLC, 1960 North Martin L. King Boulevard, Marulio Berlanga, Jr., Mmbr, 50%, William R. O'Connor, Mmbr, 50% - Ward 5 (Weekly)
9. Approval of Change of Business Name for a Tavern License, Artisan Cafe, LLC, dba From: Artisan Cafe, LLC, To: Aruba Hotel Lounge, 1215 Las Vegas Boulevard South, Audrey N. DaSilva, Mgr, Mmbr, 100%, Douglas B. DaSilva, Principal - Ward 3 (Reese)
10. Approval of Change of Ownership for a Hypnotist License, From: Life Designs, LLC, 948659 Alberta Ltd., Mmbr, 100%, Christina M. McIntyre, Dir, Pres, To: Lifehead, LLC, dba Positive Changes Hypnosis Centers, 4750 West Sahara Avenue, Suite 34, Maria L. Blanding, Mgr, 100% - Ward 1 (Moncrief)
11. Approval of a new Locksmith License, Kevin N. Fishberg, dba Anytime Lock & Key, 8340 Carmen Boulevard, Kevin N. Fishberg, 100% - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Change of Location for a Martial Arts Instruction Business License, Chinese Kickboxing International USA, LLC, dba Chinese Kickboxing International USA, LLC, From: 4241 West Charleston Boulevard, Suite E, To: 4331 West Charleston Boulevard, William E. Garness, 100% - Ward 1 (Moncrief)
13. Preapproval of award of Bid Number 04.1730.19-LED, Alexander/Hualapai Road Improvements Cimarron to Cheyenne to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works (\$15,000,000 - Road and Flood Capital Projects Fund) - Ward 4 (Brown)
14. Approval of award of Bid No. 04.1730.15-CW, Durango Drive, Westcliff to Vegas Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: FREHNER CONSTRUCTION COMPANY, INC. (\$14,280,493.30 - Road and Flood Capital Projects Fund) - Wards 2 and 4 (Wolfson and Brown)
15. Approval of rejection of bid and award of Bid No. 04.53541.31-CW, Contract 31, Security and Landscaping Improvements - Water Pollution Control Facility (WPCF), 6005 East Vegas Valley Drive and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CAPRIATI CORPORATION (\$2,495,000 - Sanitation Enterprise Fund) - County
16. Approval of award of Bid Number 04.1730.09-CW, PM-10/CMAQ Roadway Improvements, Phase 2B and approve the construction and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHWEST IRON, INC. (\$1,883,083.56 - Motor Vehicle Fuel Taxes, Regional Transportation Commission, CMAQ, Sanitary Sewer Fund) - Wards 1, 3, 5 and 6 (Moncrief, Reese, Weekly and Mack)
17. Approval of authorization to use State of Nevada WSCA Master Price Agreement 12-00115 for Wireless Communication Services and Equipment – Department of Information Technologies – Awarded to: NEXTEL WEST CORP. (\$550,000 – General Fund and Communications Internal Service Fund)
18. Approval of award of Bid No. 04.1730.02-LED, Intersection Improvements, Charleston Blvd. at Shadow Lane and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. (\$518,052 - Traffic Improvements Capital Projects Fund) - Wards 1 and 5 (Moncrief and Weekly)
19. Approval of an annual requirements ordering agreement for Detroit Diesel Engine, Allison Transmission and Donaldson Filter OEM Parts and Service - Departments of Field Operations and Fire and Rescue - Award recommended to: WW WILLIAMS CO. (Estimated annual amount of \$100,000 - Automotive Operations Internal Service Fund and General Fund)
20. Approval of issuance of a purchase order for the purchase of 800 megahertz radios and equipment - Department of Fire and Rescue - Award recommended to: MOTOROLA, INC. (\$40,000 - Multi-Purpose Special Revenue Fund)
21. Approval of award of Bid No. 04.1730.21-LED, Sahara Avenue and Teddy Drive Sign Relocations and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: YOUNG ELECTRIC SIGN COMPANY (\$37,058.30 - Traffic Improvements Capital Projects Fund) - Ward 1 (Moncrief)

FIRE AND RESCUE DEPARTMENT - CONSENT

22. Approval authorizing the acceptance of a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY04 U.S. Office of Domestic Preparedness Citizen Corps Program - All Wards
23. Approval authorizing the acceptance of a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY04 U.S. Office of Domestic Preparedness Law Enforcement Terrorism Prevention Program - All Wards

FIRE AND RESCUE DEPARTMENT - CONSENT

24. Approval authorizing the Department of Fire & Rescue to execute a Secondary User's Agreement with Mercy Air, Inc. for the transfer of interoperable radio equipment for public safety communications - All Wards
25. Approval authorizing the acceptance of a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY04 U.S. Office of Domestic Preparedness State Homeland Security Program - All Wards
26. Approval of a Designated Services Agreement between the City of Las Vegas and LVE, LLC, to perform special inspection services for the construction of Fire Station #8 located at Mojave Road and Harris Avenue (\$82,000 - Capital Projects Fire & Rescue) - Ward 3 (Reese)

HUMAN RESOURCES DEPARTMENT - CONSENT

27. Approval of Excess Workers' Compensation Insurance Coverage for FY2004-2005 (\$499,753 - Workers' Compensation Self-insured Trust)

LEISURE SERVICES DEPARTMENT - CONSENT

28. Approval of grant award in the amount of \$10,000 from the State Bar of Nevada to the Senior Citizens Law Project for developing Public Service/Law Related Activities (\$10,000 - Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

29. Approval of a Deferred Loan Agreement expending \$55,000 of HOME Investment Partnership Program (HOME) funds for housing rehabilitation activities at 4005 Via Vaquero Avenue - Ward 1 (Moncrief)

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

30. Approval of the formal naming of Lone Mountain Trail and Bonanza Trail - Wards 1, 2, 4 and 5 (Moncrief, Wolfson, Brown and Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

31. Approval of Fifth Supplemental Interlocal Contract #295e - Durango/El Capitan, Lone Mountain Road to US-95 between the City of Las Vegas, Clark County and the Regional Transportation Commission to increase total project funding (\$1,400,000 - Regional Transportation Commission) - Ward 6 (Mack)
32. Approval to file a Right-of-Way Grant with the Bureau of Land Management for sanitary sewer purposes on portions of land lying within the Northwest Quarter of Section 1, the North Half and the South Half of Sections 2 and 3 and the Northeast Quarter of Section 4, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north side of the Log Cabin Way alignment between the Jones Boulevard alignment and the Durango Drive alignment and on the west side of the Jones Boulevard alignment between the Log Cabin Way alignment and the Iron Mountain Road alignment, APNs 125-01-001-001, 125-02-001-001, 125-02-002-001, 125-03-001-001, 125-03-002-002 and 125-04-001-004 – County
33. Approval of two Dedication documents to Clark County for portions of the Southwest Quarter of Section 10, Township 21 South, Range 62 East, Mount Diablo Meridian, for public street purposes located at the Water Pollution Control Facility on the south side of Vegas Valley Drive, east of Stephanie Street and an access easement located on the north side of Desert Inn Road, east of Stephanie Street, APN 161-10-401-004 – County

PUBLIC WORKS DEPARTMENT - CONSENT

34. Approval of a Dedication from the City of Las Vegas for portions of the South Half of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian, for a drainage easement located at the Animal Foundation Regional Campus on Mojave Road, south of Harris Avenue, APNs 139-25-405-008 and 139-25-801-004 – Ward 3 (Reese)
35. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of Richmond American Homes Nevada, owner (Alexander Road west of Vegas Vista Trail) - Ward 4 (Brown)
36. Approval of an Encroachment Request from Day Star Ventures, LLC, owner (southeast corner of Fort Apache Road and Alexander Road) - Ward 4 (Brown)
37. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of Richmond American Homes Nevada, owner (area bound by Grand Montecito Parkway, Deer Springs Way, Riley Street and Rome Boulevard) - Ward 6 (Mack)
38. Approval of an Encroachment Request from Jacobs Facilities on behalf of Clark County, Nevada, owner (Lewis Avenue at Third Street) - Ward 1 (Moncrief)
39. Approval of funding for relocation of Southwest Gas Corporation facilities located adjacent to the Water Pollution Control Facility on Vegas Valley Drive (\$55,000 - Sanitation Fund) – County
40. Approval of a Request to Install Speed Humps on Whispering Sands Drive between Jones Boulevard and Bradley Road (\$13,000 - Neighborhood Traffic Management Program) - Ward 6 (Mack)
41. Approval of the Installation of Speed Humps on Walnut Avenue between 21st Street and Eastern Avenue (\$7,800 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

42. R-121-2004 - Approval of a Resolution directing the City Treasurer to prepare the Eightieth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
43. R-122-2004 - Approval of a Resolution approving the Eightieth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
44. R-123-2004 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
45. R-124-2004 - Approval of a Resolution approving the Sixty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
46. R-125-2004 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
47. R-126-2004 - Approval of a Resolution approving the Sixty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
48. R-127-2004 - Approval of a Resolution directing the City Treasurer to prepare the Thirteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
49. R-128-2004 - Approval of a Resolution approving the Thirteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)

RESOLUTIONS - CONSENT

- 50. R-129-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fourteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
- 51. R-130-2004 - Approval of a Resolution approving the Fourteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
- 52. R-131-2004 - Approval of a Resolution designating an area for evaluation as the first step in amending the Redevelopment Plan - Wards 1, 3 and 5 (Moncrief, Reese and Weekly)

REAL ESTATE COMMITTEE – CONSENT

- 53. Approval of a Memorandum of Understanding between the City of Las Vegas and the City's Neighborhood Services Department's Educational and Vocational Opportunities Leading to Valuable Experience (EVOLVE) Research and Referral Center at the Las Vegas Business Center (\$60,500.04 revenue/12 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
- 54. Approval of Angel Park Golf, LLC, to become the current holder and "Party" of the Management Agreement for the Angel Park Golf Course - Ward 2 (Wolfson)
- 55. Approval to extend the temporary Operational and Services Provider Agreement to January 19, 2005, between O.B. Sports Golf Management, LLC, and Las Vegas Golf I, LLC, at Angel Park Golf Course for management and oversight duties - Ward 2 (Wolfson)
- 56. Approval of the occupancy of Las Vegas FACT (Fighting Aids in the Community Today) as a tenant within the Enterprise Health Care and Dental Center located at 1750 Wheeler Peak Drive in the Las Vegas Enterprise Business Park - Ward 5 (Weekly)
- 57. Approval of a Grant of Easement between the City of Las Vegas and Nevada Power Company for a power transformer site located west of the Water Pollution Control Facility, APN 161-10-701-001 - County (near Ward 3 - Reese)
- 58. Approval of an Easement and Rights-of-Way between the City of Las Vegas and Clark County for a multi-purpose trail located near the Las Vegas Wash, APN 161-15-702-001 - County (near Ward 3 - Reese)
- 59. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances on APN 125-12-301-002 to service the Horse and Bradley Park Site - Ward 6 (Mack)
- 60. Approval of a Grant, Bargain, Sale Deed from the City of Las Vegas to the County of Clark for approximately 32,033 square feet of land located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-702-001 - County (near Ward 3 - Reese)
- 61. Approval of entering into negotiations with multiple cellular companies for Land Lease Agreements for cellular towers to be located at Pavilion Park and Mountain Ridge Park - Wards 2 and 6 (Wolfson and Mack)
- 62. Approval of a Land Lease Agreement between the City of Las Vegas and Pacific Wireless, LLC, d/b/a Cingular Wireless for a wireless communications system located on approximately 300 square feet of property at 2801 West Oakey Boulevard commonly known as Bob Baskin Park (\$515,784 revenue for duration of contract - Park Enterprise Fund) - Ward 1 (Moncrief)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

63. Discussion and possible action regarding the status of the Memorandum of Understanding between Sher Development, LLC, and the City of Las Vegas for the development of a zoo at Floyd Lamb State Park - Ward 6 (Mack)
64. Report on the status of the 61-acre (Union Park) design and development - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

65. Discussion and possible action on Appeal of Work Card Denial: Doreen Kathleen Allan-Murphy, 3020 Roseville Way, Las Vegas, Nevada 89102
66. Discussion and possible action on Appeal of Work Card Denial: Carlos Catania, 2108 Calville #104, Las Vegas, Nevada 89129
67. Discussion and possible action regarding the City Attorney's subgrant from the Violence Against Women Act (VAWA) in the amount of \$55,000 (Grant Special Revenue Fund) with \$18,333 in-kind City match coming from General Fund for a total of \$73,333

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

68. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: OB Sports F/B Management, LLC, Philip J. Green, Mgr, Mmbr, 50%, Jamie K. Cook, Mgr, Mmbr, 50%, Jeffrey S. Robin, Key Employee, To: Angel Park Golf, LLC, dba Angel Park Golf Club, 100 South Rampart Boulevard, David M. Bogue, Mgr, Las Vegas Golf I, LLC, Mmbr, 100%, David M. Bogue, Mgr, Pacific Life Insurance Company, Mmbr, 100%, OB Sports Golf Management (AP), LLC, Key Employee, Philip J. Green, Mgr, Mmbr, 17.5%, Jamie K. Cook, Mgr, Mmbr, 15%, Orrin D. Vincent, Jr., Mmbr, 60%, Jeffrey S. Robin, Key Employee - Ward 2 (Wolfson)
69. Discussion and possible action regarding Change of Ownership and Business Name for a Package License subject to the provisions of the fire codes and Health Dept. regulations, From: H & H Discount Liquor dba H & H Discount Liquor, Falah E. Hamika, Ptnr, 50%, Maher Alsafar, Ptnr, 50%, To: S & S, Inc., dba H & H Discount Liquors, 1916 North Decatur Boulevard, Najah A. Sitto, Dir, Pres, Treas, 50%, Nabil H. Somo, Dir, Secy, 50% - Ward 5 (Weekly)
70. Discussion and possible action regarding a Six Month Review of a Hypnotist License, Alameda Ventures, LLC, dba Hypnadvantage, LLC, 5111 Telegraph Avenue, #272, Oakland, California, Carol M. Adams, Mmbr, 88% - California
71. Discussion and possible action regarding Temporary Approval of Change of Ownership, Location and Business Name for a Locksmith License, From: National Safe & Vault, Inc., dba Clark County Safe & Lock, 6818 West Cheyenne Avenue, Sheila L. Rossman, Pres, Treas, 50%, George P. Rossman, Secy, 50%, To: Clark County Safe & Lock, LLC, dba Clark County Safe & Lock, LLC, 10417 Morning Drop Avenue, Michael N. Rossman, Mgr, 100% - Ward 4 (Brown)
72. Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the planning codes, Nevcorp Consultants, Inc., dba MANYI, 3900 North Rancho Drive, Suite 107, Thomas E. Wilson, Pres, Secy, Treas, 100% - Ward 6 (Mack)

RESOLUTIONS - DISCUSSION

73. R-132-2004 – Discussion and possible action regarding a Resolution Supporting the Public Safety Advisory Question to Be Placed by the Board of County Commissioners of Clark County, Nevada on the Ballot at the General Election to Be Held on November 2, 2004

RESOLUTIONS - DISCUSSION

74. R-133-2004 - Public hearing and possible action on a resolution authorizing the issuance of a medium term obligation, not to exceed \$20,000,000, for the purpose of acquiring, improving and equipping a recreational project (Centennial Hills Park) for the City and the forwarding of materials to the State Department of Taxation - Ward 6 (Mack)

BOARDS & COMMISSIONS - DISCUSSION

75. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – Steven J. Greco, Term Expiration 6-2005 (Resigned)
76. CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) – John Medina, Term Expiration 6-2007 (Resigned)
77. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

78. Bill No. 2004-43 – Ordinance Creating Special Improvement District No. 1490 - Tenaya Way (Northern Beltway to Elkhorn Road) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

79. Bill No. 2004-47 – Annexation No. ANX-4245 – Property location: On the south side of Grand Teton Drive, 660 feet east of Puli Drive; Petitioned by: Southwest Desert Equities, LLC; Acreage: 5.20 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
80. Bill No. 2004-48 – Annexation No. ANX-4428 – Property location: On the north side of Log Cabin Way between Durango Drive and El Capitan Way; Petitioned by: William Miller, et al; Acreage: 5.79 acres; Zoned: R-A (County zoning), R-E and R-PD2 (City equivalents). Sponsored by: Councilman Michael Mack
81. Bill No. 2004-49 – Annexation No. ANX-4451 – Property location: On the southeast corner of Hualapai Way and Dorrell Lane; Petitioned by: Hualapai Nevada, LLC; Acreage: 5.39 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
82. Bill No. 2004-50 – Establishes standards and procedures, in accordance with State law, to ensure that adequate infrastructure and public facilities are available to serve the eventual development of undeveloped areas. Proposed by: Douglas Selby, City Manager
83. Bill No. Z-2004-3 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (nonresidential). Proposed by: Robert S. Genzer, Director of Planning and Development

84. Bill No. Z-2004-4 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land (residential). Proposed by: Robert S. Genzer, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

85. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

86. Public hearing on local improvement district regarding: Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) (\$78,002.48 - Capital Projects Fund/Special Assessments) - Ward 6 (Mack)
87. ABEYANCE ITEM - Review the appeal from the Notice and Order to Abate Dangerous Building/Demolition filed by Mattie Wormwood regarding the property at 412 Jefferson Avenue. PROPERTY OWNER: MATTIE WORMWOOD - Ward 5 (Weekly)
88. ABEYANCE ITEM - Review the appeal from the Zoning Violations/Nuisance Notice and Order to Comply filed by Brian J. Pinegar regarding the property at 6012 Iron Kettle Street. PROPERTY OWNERS: BRIAN J. & JANECE PINEGAR FAM TR - Ward 6 (Mack)
89. ABEYANCE ITEM - Review the appeal to the Ten Day Notice and Order to Abate Dangerous Building/Demolition filed by Marion D. Bennett regarding the property located at 709 Jackson Avenue. PROPERTY OWNER: MARION D. BENNETT - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

90. EXTENSION OF TIME - REZONING - EOT-4589 - APPLICANT/OWNER: RSC HOLDINGS, LIMITED LIABILITY COMPANY - Request for an Extension of Time for an approved Rezoning (Z-0024-02) FROM: U (Undeveloped) [DR (Desert Rural) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on 5.00 acres adjacent to the northwest corner of Hickam Avenue and Pioneer Way (APN: 138-03-305-006), Ward 4 (Brown). Staff recommends APPROVAL
91. EXTENSION OF TIME RELATED TO EOT-4589 - SITE DEVELOPMENT PLAN REVIEW - EOT-4591 - APPLICANT/OWNER: RSC HOLDINGS, LIMITED LIABILITY COMPANY - Request for an Extension of Time for an approved Site Development Plan Review [Z-0024-02(1)] FOR A 10-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.00 acres adjacent to the northwest corner of Hickam Avenue and Pioneer Way (APN: 138-03-305-006), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 4 (Brown). Staff recommends APPROVAL

92. EXTENSION OF TIME - REZONING - EOT-4650 - APPLICANT/OWNER: WEST GOWAN, LIMITED LIABILITY COMPANY - Request for a second Extension of Time for an approved Rezoning (Z-0058-00) FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 4.1 acres adjacent to the south side of Gowan Road, approximately 660 feet east of Novat Street (APN: 137-12-301-007), Ward 4 (Brown). Staff recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. REQUIRED SIX MONTH REVIEW - REVIEW OF CONDITION - PUBLIC HEARING - RQR-4585 - APPLICANT: SPEEDEE MART - OWNER: MVR CORPORATION - Request for a Required Six-Month Review of an approved Review of Condition (ROC-3313) TO ALLOW THE SALE OF INDIVIDUAL CONTAINERS OF BEER, WINE, OR SCREW CAP WINE LARGER THAN 16 OUNCES IN SIZE for an approved Special Use Permit (U-146-99) which ALLOWED A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) at 1602 West Oakley Boulevard (APN: 162-04-602-008 and 009), M (Industrial) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL
94. REVIEW OF CONDITION - PUBLIC HEARING - ROC-4500 - APPLICANT/OWNER: BHP INVESTORS, LIMITED LIABILITY COMPANY - Request for a Review of Condition Number 4 requiring 24" box trees along the property lines adjacent to single-family residences of an approved Site Development Plan Review [Z-0096-00(1)] FOR A 300 UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 15.31 acres located adjacent to the northwest corner of Rancho Drive and Coran Lane (portion of APN: 139-19-113-001, 139-19-601-004 and 139-19-611-004), C-2 (General Commercial) Zone under Resolution of Intent to R-3 (Medium Density Residential), Ward 5 (Weekly). Staff recommends DENIAL
95. REVIEW OF CONDITION - PUBLIC HEARING - ROC-4662 - APPLICANT: THE KEITH COMPANIES - OWNERS: RANCHO POINT, LIMITED LIABILITY COMPANY AND HELEN SLAVIN - Request for a Review of Condition Numbers 15 and 16 requiring construction of half-street improvements on Rancho Drive and Alexander Road and provide new public street improvements of an approved Site Development Plan Review (SDR-3452) FOR A 23,000 SQUARE FOOT COMMERCIAL DEVELOPMENT on 2.55 acres adjacent to the east side of Rancho Drive, approximately 300 feet south of Alexander Road (APN: 138-12-110-011 and a portion of 138-12-102-001), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL
96. REVIEW OF CONDITION - PUBLIC HEARING - ROC-4666 - APPLICANT: CITY OF LAS VEGAS - Request for a Review of Condition No. 1 correcting language as to the portion of the site to be designated C-1 of an approved Rezoning (ZON-1364) of 3.67 acres located on the southwest corner of Rancho Drive and Red Coach Avenue (APN 138-02-202-011), C-2 (General Commercial) and C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL
97. VACATION - PUBLIC HEARING - VAC-4457 - APPLICANT: WESTMARK HOMES - OWNER: LARRY AND MARY S. KEEVER - Request for a Petition to vacate a Public Drainage Easement at 9525 Canyon Mesa Drive, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. VACATION - PUBLIC HEARING - VAC-4460 - APPLICANT: WESTMARK HOMES - OWNER: ALEXANDER AND PAULA SPARKUHL - Request for a Petition to vacate a Public Drainage Easement at 9333 Canyon Mesa Drive, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. VACATION - PUBLIC HEARING - VAC-4463 - APPLICANT: WESTMARK HOMES - OWNER: MARTIN AND SIV ADAMS - Request for a Petition to vacate a Public Drainage Easement at 9421 Canyon Mesa Drive, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. VACATION - PUBLIC HEARING - VAC-4472 - APPLICANT: WARMINGTON HOMES NEVADA - OWNER: WARMINGTON MOUNTAIN VIEW ASSOCIATION - Request for a Petition to vacate the south 10 feet of an existing BLM Grant of Easement generally located south of Alexander Road, east of Vegas Vista Trail, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 101.VARIANCE - PUBLIC HEARING - VAR-4397 - APPLICANT: SUNRISE ADULT DAY CARE, INC. - OWNER: KINDER CARE LEARNING CENTER, INC. - Request for a Variance TO ALLOW 10 PARKING SPACES WHERE 19 SPACES IS THE MINIMUM REQUIRED on 0.54 acres at 4944 Vegas Drive (APN: 138-24-803-022), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 102.SPECIAL USE PERMIT RELATED TO VAR-4397 - PUBLIC HEARING - SUP-4382 - APPLICANT: SUNRISE ADULT DAY CARE, INC. - OWNER: KINDER CARE LEARNING CENTER, INC. - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER IN AN EXISTING BUILDING located at 4944 Vegas Drive (APN: 138-24-803-022), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 103.VARIANCE - PUBLIC HEARING - VAR-4456 - APPLICANT/OWNER: KRASSIMIR TEOFILOV AND DARINA STANEVA - Request for a Variance TO ALLOW A ZERO SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND FOR A WAIVER OF THE REQUIRED LANDSCAPING on 0.14 acres at 3020 Contract Avenue (APN: 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 104.SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-4456 - PUBLIC HEARING - SDR-4458 - APPLICANT/OWNER: KRASSIMIR TEOFILOV AND DARINA STANEVA - Request for a Site Development Plan Review FOR A PROPOSED 3,000 SQUARE FOOT BUILDING FOR MINOR AUTO REPAIR GARAGE on 0.14 acres at 3020 Contract Avenue (APN: 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 105.VARIANCE - PUBLIC HEARING - VAR-4467 - APPLICANT/OWNER: RICHARD SHEHANE - Request for a Variance TO ALLOW AN EXISTING 3,600 SQUARE FOOT ACCESSORY STRUCTURE TO EXCEED THE SQUARE FOOTAGE OF THE 2,400 SQUARE FOOT MAIN DWELLING at 6225 Fisher Avenue (APN: 125-35-605-001), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
- 106.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3152 - REAGAN NATIONAL ADVERTISING ON BEHALF OF NORIKO TAKADA OBA QUALIFIED TRUST - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 5300 West Sahara Avenue (APN: 163-01-804-006), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 107.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3394 - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 108.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4137 - APPLICANT: VINCENT YALDO - OWNER: THOMAS E. PATRICK, LIVING TRUST - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at 4921 Vegas Drive (APN: 138-25-502-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
- 109.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4423 - APPLICANT: NEVADA POWER COMPANY - OWNER: BUREAU OF LAND MANAGEMENT - Request for a Special Use Permit FOR AN ELECTRIC SUB-STATION approximately 270 feet north of Elkhorn Road and 200 feet east of Fort Apache Road (a portion of APN: 125-17-401-007 and 008), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

- 110.VARIANCE RELATED TO SUP-4423 - PUBLIC HEARING - VAR-4424 - APPLICANT: NEVADA POWER COMPANY - OWNER: BUREAU OF LAND MANAGEMENT - Request for a Variance TO ALLOW A 16 FOOT TALL BLOCK WALL WHERE EIGHT FEET IS ALLOWED FOR A PROPOSED ELECTRIC SUB-STATION, approximately 270 feet north of Elkhorn Road and 200 feet east of Fort Apache Road (a portion of APN: 125-17-401-007 and 008), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 111.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-4423 AND VAR-4424 - PUBLIC HEARING - SDR-4422 - APPLICANT: NEVADA POWER COMPANY - OWNER: BUREAU OF LAND MANAGEMENT - Request for a Site Development Plan Review FOR AN ELECTRIC SUB-STATION on 3.4 acres approximately 270 feet north of Elkhorn Road and 200 feet east of Fort Apache Road (a portion of APN: 125-17-401-007 and 008), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 112.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4442 - APPLICANT: TIM AYALA - OWNER: MARTIN M. PADILLA - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH A SEPARATION OF ZERO FEET WHERE 200 FEET IS REQUIRED FROM A RESIDENTIAL PROPERTY, A SEPARATION OF 700 FEET WHERE 1,000 FEET IS REQUIRED FROM A SIMILAR USE AND A BUILDING SIZE OF 1,200 SQUARE FEET WHERE 1,500 SQUARE FEET IS THE MINIMUM SIZE at 701 North Eastern Avenue (APN: 139-26-811-070), C-D (Designed Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 113.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4443 - APPLICANT: JAMES AND LAURA VESLI - OWNER: DUCKS LAKE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A 3,000 SQUARE FOOT RESTAURANT WITH SERVICE BAR at 2400 South Jones Boulevard, Suites 12 and 13 (APN: 163-01-401-011), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 114.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4444 - APPLICANT: CASH BACK PAYDAY LOANS - OWNER: FARLEY M. ANDERSON, LIMITED PARTNERSHIP - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH A SEPARATION OF ZERO FEET WHERE 200 IS REQUIRED FROM A RESIDENTIAL PROPERTY AND A SEPARATION OF 280 FEET WHERE 1,000 FEET IS REQUIRED FROM A SIMILAR USE on the north side of Lake Mead Boulevard, between James Bilbray Drive and Torrey Pines Drive (APN: 138-23-201-008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 115.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4464 - APPLICANT: AHERN RENTALS - OWNER: MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RENTAL STORE WITH OUTSIDE STORAGE at 4655 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 116.REZONING - PUBLIC HEARING - ZON-4219 - APPLICANT/OWNER: HORIZON HOMES, INC. - Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on 5.23 acres adjacent to the southeast corner of Craig Road and Tioga Way (APN: 138-03-302-001), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
- 117.VARIANCE RELATED TO ZON-4219 - PUBLIC HEARING - VAR-4590 - APPLICANT/OWNER: HORIZON HOMES, INC. - Request for a Variance TO ALLOW ZERO OPEN SPACE WHERE 0.21 ACRES ARE REQUIRED FOR A SINGLE FAMILY DEVELOPMENT adjacent to the southeast corner of Craig Road and Tioga Way (APN: 138-03-302-001), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL

118. WAIVER OF TITLE 18 RELATED TO ZON-4219 & VAR-4590 - PUBLIC HEARING - WVR-4596 - APPLICANT/OWNER: HORIZON HOMES, INC. - Request for a waiver to Title 18.12.160 TO ALLOW APPROXIMATELY 180 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED adjacent to the southeast corner of Craig Road and Tioga Way (APN: 138-03-302-001), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL
119. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4219, VAR-4590 AND WVR-4596 - PUBLIC HEARING - SDR-4222 - APPLICANT/OWNER: HORIZON HOMES, INC. - Request for a Site Development Plan Review FOR A 13-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.23 acres adjacent to the southeast corner of Craig Road and Tioga Way (APN: 138-03-302-001), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

120. REZONING - PUBLIC HEARING - ZON-4288 - APPLICANT/OWNER: WEST EDNA ASSOCIATION, LIMITED PROFIT SHARING PLAN & THE 1981 MARTIN FAMILY TRUST - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.97 acres adjacent to the southeast corner of Jones Boulevard and Verde Way (APN: 125-36-402-011), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
121. SPECIAL USE PERMIT RELATED TO ZON-4288 - PUBLIC HEARING - SUP-4289 - APPLICANT/OWNER: WEST EDNA ASSOCIATION, LIMITED PROFIT SHARING PLAN & THE 1981 MARTIN FAMILY TRUST - Request for a Special Use Permit FOR A RECREATIONAL VEHICLE AND BOAT STORAGE FACILITY on 0.97 acres adjacent to the southeast corner of Jones Boulevard and Verde Way (APN: 125-36-402-011), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
122. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4288 AND SUP-4289 - PUBLIC HEARING - SDR-4291 - APPLICANT/OWNER: WEST EDNA ASSOCIATION, LIMITED PROFIT SHARING PLAN & THE 1981 MARTIN FAMILY TRUST - Request for a Site Development Plan Review and WAIVERS OF THE LANDSCAPING AND COMMERCIAL REQUIREMENTS FOR A RECREATIONAL VEHICLE AND BOAT STORAGE FACILITY on 0.97 acres adjacent to the southeast corner of Jones Boulevard and Verde Way (APN: 125-36-402-011), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
123. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3670 - APPLICANT: R M PROPERTY HOLDINGS - OWNER: R M PROPERTY HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 2.09 acres adjacent to the northwest corner of Effinger Lane and Poppy Lane (APN: 139-25-410-007, 042, and 043), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
124. REZONING RELATED TO GPA-3670 - PUBLIC HEARING - ZON-3672 - APPLICANT: R M PROPERTY HOLDINGS - OWNER: R M PROPERTY HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.09 acres adjacent to the northwest corner of Effinger Lane and Poppy Lane (APN: 139-25-410-007, 042, and 043), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
125. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3670 AND ZON-3672 - PUBLIC HEARING - SDR-3958 - APPLICANT: R M PROPERTY HOLDINGS - OWNER: R M PROPERTY HOLDINGS, LIMITED LIABILITY COMPANY, ET AL - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter Landscaping FOR A PROPOSED 50-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 2.09 acres adjacent to the northwest corner of Effinger Lane and Poppy Lane (APN: 139-25-410-007, 042, and 043),

R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL

126.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue